

DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA

Name and Address of the school:		Total Land area in lawful possession of school:	
SN	LOCATION OF SCHOOL	LAND REQUIREMENT	Please Tick the column in which the School is fulfilling requirement
	GREENWOOD HIGH SCHOOL H-No: 1-123/25, TIMMAPUR DIST) MANCHERIAL-504209	8039 sqm	
1	Any Where in India	Minimum 6000 Square Meters	<input checked="" type="checkbox"/>
2	In Municipal limits of cities with a population exceeding 15 Lakhs.	Minimum 4000 Square Meters	<input type="checkbox"/>
3	In hilly areas prescribed by the Planning Commission (NITI Aayog).	Minimum 4000 Square Meters	<input type="checkbox"/>
4	In Municipal Limits of the State Capital Cities.	Minimum 4000 Square Meters	<input type="checkbox"/>
5	In the North Eastern States.	Minimum 4000 Square Meters	<input type="checkbox"/>
6	In the state of Jammu and Kashmir	Minimum 4000 Square Meters	<input type="checkbox"/>
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities	Minimum 4000 Square Meters	<input type="checkbox"/>
8	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000 Square Meters	<input type="checkbox"/>
9	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level)	Minimum 2000 Square Meters	<input type="checkbox"/>
10	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level)	Minimum 3000 Square Meters	<input type="checkbox"/>
11	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level)	Minimum 1600 Square Meters	<input type="checkbox"/>
12	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level)	Minimum 2400 Square Meters	<input type="checkbox"/>

MANDAL EDUCATIONAL OFFICER
MPP: Mandamarry, Dist: Mancherial

HEAD MASTER
GREENWOOD HIGH SCHOOL
(Signature of Principal)
Dist: Mancherial-504 209.

District Educational Officer
(Name and Stamp of Issuing DEO)
Mancherial
DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

HEAD MASTER
GREENWOOD HIGH SCHOOL
(Signature of D.E.O.)
Dist: Mancherial-504 209.

APPENDIX-II

Signature with Stamp (of School Manager)		Signature with Stamp HEAD MASTER GREENWOOD HIGH SCHOOL TIMMAPUR, Dist: Mancherial-504 209	
PART-B			
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)			
File No.....		Date of Issuance.....	
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.		
2	Is the school recommended for affiliation? <small>(Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)</small>		YES/NO
3	Recommended for Middle Class Syllabus/Secondary/Senior Secondary to CBSE?		Mention Level
		Signature (Name and Stamp of Issuing DEO) DISTRICT EDUCATION OFFICER/NAME OF DISTRICT	

HEAD MASTER
GREENWOOD HIGH SCHOOL
(Signature of Principal)
TIMMAPUR,
Dist: Mancherial-504 209.

HEAD MASTER
GREENWOOD HIGH SCHOOL
(Signature of D.E.O.)
TIMMAPUR,
Dist: Mancherial-504 209.

APPENDIX-II

9	Standard/level/class up to which the school is running:	From Class -- to Class I to X
INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE		
10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	YES/NO <input checked="" type="checkbox"/> YES
11	Number of NOC and date of issue:	
12	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	YES/NO <input checked="" type="checkbox"/> YES
13	Number of Recognition Certificate from class-1 to 8 th and date of issue:	R.C.NO: 569/BS/2022 Dt: 27-07-2022
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES/NO <input checked="" type="checkbox"/> YES
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES/NO <input checked="" type="checkbox"/> YES
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	AREA IN SQ.M. 8039 sq.mts
17	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Sale deed/Lease deed/Gift Deed/Allotment etc. SCHOOL
18	Name of the Owner/Lessee of the land in respect of point-15 above:	BHARADWAJA NAIDU
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM TO TOTAL YEARS 01-06-2022 to 31-05-2023 2 years
20	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above?	YES/NO <input checked="" type="checkbox"/> NO If yes the details
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES/NO <input checked="" type="checkbox"/> YES
21(a)	If yes the date of last inspection:	07-12-2022
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES/NO <input checked="" type="checkbox"/> YES
22(a)	If yes the date of last inspection:	07-11-2021
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES/NO <input checked="" type="checkbox"/> YES
23(a)	If yes the date of last inspection:	07-12-2022
INFORMATION REGARDING THE STAFF		
24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES/NO <input checked="" type="checkbox"/> YES
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES/NO <input checked="" type="checkbox"/> YES
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES/NO <input checked="" type="checkbox"/> YES

Signature of Principal

HEAD MASTER
GREENWOOD HIGH SCHOOL
TIMMAPUR,
Dist: Mancherla-504 209.

District Educational Officer
Mancherla,
Signature of D.E.O.

HEAD MASTER
GREENWOOD HIGH SCHOOL
TIMMAPUR,
Dist: Mancherla-504 209.

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION (In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPDR and the National Building Code)		
PART-A (This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)		
GENERAL INFORMATION		
1	Name of the School: (Name should be exactly as per NOC and recognition certificate)	GREENWOOD HIGH SCHOOL
2	Address of the School:	H.No: 1-123/75 TIMMAPUR-MANCHERIAL (Dist)
3	U-DISE code allotted to the school:	36034100193
4	Name and address of the Trust/Society/ Company (under section-8) running the School	AKARSHAH LAD EDUCATIONAL SOCIETY
5	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES
6	Proposed affiliation with CBSE for:	CBSE AFFILIATION FOR SECONDARY
7	Location of school	H.No: 1-123/75 TIMMAPUR (village) MANDAMARRI (mandal) MANCHERIAL-(DIST) TELANGANA (state) PIN CODE: 504209
8	Is the School already affiliated to any board for Class-X or XII examinations?	YES WITH STATE BOARD I to X

MANDAL EDUCATIONAL OFFICER
MPP: Mandamarry, Dist. Mancherial

Signature of Head Master
HEAD MASTER
 GREENWOOD HIGH SCHOOL
 TIMMAPUR,
 Dist: Mancherial-504 209.

Signature of D.E.O.
District Educational Officer
 GREENWOOD HIGH SCHOOL
 TIMMAPUR,
 Dist: Mancherial-504 209.