

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GREENWOOD HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	H NO 1-123/75, THIMMAPUR(V), KYATHANPALLY, MANDAMARRI (M), MANCHERIAL(D), MANCHERIAL DISTRICT, TELANGANA - 504209
5	PRINCIPAL NAME	Mr. R CHANDRAMOHAN
6	PRINCIPAL QUALIFICATION	B.Sc, B.Ed
7	SCHOOL EMAIL ID	gbngreenwood@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7981864817

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://greenwoodmancherial.com/wp-content/uploads/2023/05/SOCIETY-REG-001.pdf">http://greenwoodmancherial.com/wp-content/uploads/2023/05/SOCIETY-REG-001.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://greenwoodmancherial.com/wp-content/uploads/2023/05/NOC.pdf">http://greenwoodmancherial.com/wp-content/uploads/2023/05/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://greenwoodmancherial.com/wp-content/uploads/2023/05/RECG-I-X.pdf">http://greenwoodmancherial.com/wp-content/uploads/2023/05/RECG-I-X.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://greenwoodmancherial.com/wp-content/uploads/2023/05/STRUCTURAL-SOUNDNESS-001.pdf">http://greenwoodmancherial.com/wp-content/uploads/2023/05/STRUCTURAL-SOUNDNESS-001.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://greenwoodmancherial.com/wp-content/uploads/2023/05/Fire-Safety-Certificate-1.pdf">http://greenwoodmancherial.com/wp-content/uploads/2023/05/Fire-Safety-Certificate-1.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://greenwoodmancherial.com/wp-content/uploads/2023/05/DEO-Letter.pdf">http://greenwoodmancherial.com/wp-content/uploads/2023/05/DEO-Letter.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://greenwoodmancherial.com/wp-content/uploads/2023/05/Sanitary-Certificate.pdf">http://greenwoodmancherial.com/wp-content/uploads/2023/05/Sanitary-Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://greenwoodmancherial.com/wp-content/uploads/2023/05/Fee.pdf">http://greenwoodmancherial.com/wp-content/uploads/2023/05/Fee.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://greenwoodmancherial.com/wp-content/uploads/2023/05/Academic-Calendar.pdf">http://greenwoodmancherial.com/wp-content/uploads/2023/05/Academic-Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://greenwoodmancherial.com/wp-content/uploads/2023/05/SMC.pdf">http://greenwoodmancherial.com/wp-content/uploads/2023/05/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://greenwoodmancherial.com/wp-content/uploads/2023/05/PTA.pdf">http://greenwoodmancherial.com/wp-content/uploads/2023/05/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. R CHANDRAMOHAN
2	TOTAL NO. OF TEACHERS	37
	PGT	11
	TGT	18
	PRT	8
3	TEACHERS SECTION RATIO	15:1
4	DETAILS OF SPECIAL EDUCATOR	SHEETHAL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	K HARINI

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093.44
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 1632
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 224

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	